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Faze 1

University Newsletters

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11-10-1978

# Faze 1, 1978-11-10

Office of University Relations

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Office of University Relations  
Governors State University  
Park Forest South, Illinois 60466

GSU ARCHIVES

Box 4

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"One reason I've never been in analysis is that I've always been afraid what I would find out..."

David Bowie

November 10, 1978

Vol. 7, No. 59

#### "EQUUS" OPENS . . .

John Montana as the patient and John Schroeder as the psychiatrist are central characters of the play "Equus," to be presented at GSU at 8 p.m. on November 10-11 and 17-18.

The Tony Award winner by Peter Shaffer includes as "human" horses Tom Love, Suzanne Brown, Paul Swanson, Gerald Thompson and Tony Martinez. Other cast members are Sandra McIntyre, Bill Hurley, Debby Reed, Alexandra Cichon, Ginny Suggett and Robert Alexander.

The play is directed by a guest artist, Ted Liss, executive director of the Ted Liss Studio of the Performing Arts in Chicago.

Theatre Professor David Reeve has designed a three-sided illuminated theatrical "environment" for the GSU production.

"Equus" is an electrifying journey into the mind of a young stable boy who has plunged a steel spike into the eyes of the horses.

As the psychiatrist explores the young boy's tortured psyche, he begins to peel away the layers of torment.

The final confrontation results in a shattering exposure of the boy's mind and body, leaving the doctor to ponder his own role to his patient and the distortions forced on both the spirit and soul by a "civilized" society.

Tickets are \$2 for adults and \$1 for students. For reservations call Ext. 2119, Monday thru Friday after 10 a.m.

#### FOUNDATION SAYS "THANKS"

James B. Lund, president of GSU Foundation, reported 1978 donations in excess of \$50,000 at a recent Foundation dinner honoring the Governors State Associates, thousand dollar donors. He expressed confidence that, before the end of the year, the Foundation would surpass its 1978 goal of \$60,000.

In 1976, in its first annual drive, the Foundation raised \$17,000. Last year \$40,000 was contributed.

Dr. Goodman-Malamuth told the guests that these are "margin of excellence dollars. They enable us to move beyond adequacy to pursue excellence of service. This region deserves an excellent university."

Lund reported that a Foundation grant had helped Dr. Peter Colby begin the Institute for Public Policy and Administration and pointed out that the Institute had already sponsored a number of well-attended seminars and workshops featuring speakers such as the three U.S. Congressmen from this region, three of the four living ex-Governors of the state, as well as Neil Hartigan, Cecil Partee, Victor de Grazia and Robert Blair.

Lund reported that Foundation support was also given to the Library, a number of faculty research projects, the Alumni Assn., the Coll. of Business and Public Service in its hosting of nationally noted economist, Murray L. Weidenbaum, and the theater, music, and health services program.

CONGRATULATIONS TO . . . GSU student Aldo DeAngelis, a Republican elected to the Illinois State Senate from the 10th District. DeAngelis, President of Vulcan Tube and Metals Co. in Chicago Heights, is a candidate for an MABA in BPS. His firm is a \$1000 annual donor to the GSU Foundation. What other University can boast of a student who donates \$1000 a year to his school while serving as a state senator?



## GSU CLASSIFIED . . .

Vacant Civil Service Job Classifications as of November 8, 1978:

11/05/78 Asst. Bindery Worker CD  
11/05/78 Sec. IV Steno (2/3 time) BPS/Grant

## CETA POSITIONS . . .

Tutors (Cook County), Secretary, Clerical Asst., Acctg. Clerk, Cen. Duplicating Aide, Parking Space Validator, Reporter, Research Analyst (Will County). Contact JOSEPH FURGAL, CETA Coordinator, Ext. 2194.

## POSITIONS OPEN . . .

### Admissions Counselor - A&R

Start Jan. 15, 1979. MA pref; BA req. in student-related or counseling-related field and min. 2 yrs. exper. in an A&R Office, academic counseling or public relations, pref. in higher education. Apply to

RICHARD NEWMAN, Ext. 2519 by Dec. 1, 1978.

### Assoc. Dean for Student Development - SAS

Begin Jan. 1, 1979. MA req., doctorate pref. in guidance/counseling with at least 3 yrs. exper. in counseling or admin. counseling program. Apply to FRANK BORELLI, Ext. 2553 by Nov. 27, 1978.

### Director of Student Recruitment - SAS

Plan, organize & direct an institutional student recruitment program & serve as a resource to all units of the Univ. on matters related to recruitment. BA, adv. deg. pref., with at least 3 yrs. exper. in admissions/marketing/recruitment in public or private institutions. Begin Jan. 15, 1979. Apply to FRANK BORELLI, Ext. 2553 by Dec. 4, 1978.

### Univ. Prof. of Accounting - BPS

Begin Jan. 1 or Sept. 1, 1979. Ph.D. or D.B.A. pref; A.B.D. req. Apply to DEAN MILAM, Ext. 2241 by Dec. 1, 1978.

### Univ. Prof. of Human Communication Theory - HLD

Begin Sept. 1, 1979. Ph.D. pref; strong research interest and exper. desir. Apply to CLIFF EAGLETON, Ext. 2355 by Dec. 31, 1978.

### Univ. Prof. of Management Info. Systems - BPS

Begin Jan. 1 or Sept. 1, 1979. Ph.D. or D.B.A. pref; A.B.D. req. Apply to DEAN MILAM, Ext. 2241 by Dec. 1, 1978.

### Univ. Prof. of Marketing - BPS

Start Jan. 1 or Sept. 1, 1979. Ph.D. or D.B.A. pref; A.B.D. req. Apply to DEAN MILAM, Ext. 2241 by Dec. 1, 1978.

### Univ. Prof. of Nursing - SHS/EAS

Instruct nursing students in a competency-based curriculum leading to a BSN or MSN. Student advisement, curriculum planning and development, and clinical supervision. Begin Jan. 1 or ASAP. MSN with a clinical specialty in Community Health, Maternal Child Health or Med./Surg. req; doctorate prev. teach. exper. desir. Apply to DONALD DOUGLAS, Ext. 2410 by Dec. 1, 1978.

## POSITIONS OPEN (Cont'd.)

Univ. Prof. of Commun. Dis. - EAS (Search Ext.  
Begin Jan. 1, 1979. Doctorate & ASHA Cert. of Clinical Competence in Speech Pathology pref. Apply to DONALD DOUGLAS, Ext. 2410 by Dec. 1, 1978.

## CONGRATULATIONS ALSO TO..

SUSAN (UR) and FRED WOODHAM (BO) on the birth last Sunday of Patrick Jesse who weighed in at 7 lbs., 14 oz. As word arrived an audible sigh of relief, which reverberated throughout the "third floor," was issued from University Relations!

## NOTE ONE... NOTE ALL...

Effective Nov. 13, 1978, the Bldg. and Plant Operations' office, Ext. 2181, will close from 12:00 Noon until 1:00 p.m. for the lunch hour. Therefore, all problems of an emergency nature should be directed to Ext. 2116. Only those problems of an emergency nature will be handled.

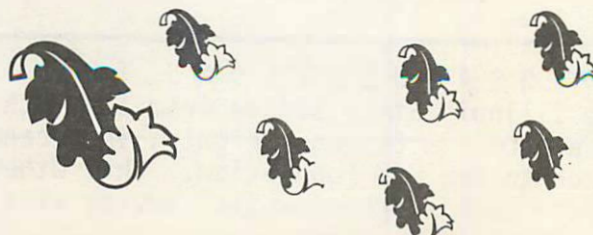
## ANNUAL BLOOD DRIVE . . .

GSUers who wish to give blood may do so in Engbretson Hall, Nov. 20, from Noon until 6:00 p.m. If 100 pints are donated that day, all members of the GSU community and their families will have complete blood replacement coverage for one year. Appointments are preferred, tho not required. Call Ext. 2141 or Ext. 2126.

## ARTICULATION STUDY COMPLETED...

TOM DEEM (CCR) and other members of the IL Community College-Senior College Articulation Task Force have completed their study of articulation and transfer problems of community college students who transfer to senior institutions. They have issued both a "Report and Recommendations" and a "Summary." The "Summary" has been distributed to various University offices and copies of both the "Report" and "Summary" are available in the LRC.

Probably the most significant finding and recommendation is that "...a new or revised Articulation Compact is not warranted at this time..." and "the ...1970 IBHE General Education Resolution continue to serve as the primary document and philosophical statement concerning articulation between community colleges and senior level institutions of higher education in Illinois ..." (pp. 61-62).





## FOUNDATION RECEIVES MAJOR GIFT

A \$10,000 scholarship fund for students planning a career in "logistics" has been endowed here by the American Logistics Association. "Logistics" is understood to encompass the "business" world, both private and public. Recipients of the scholarship should be planning, therefore, for a career which will involve them in product transportation, distribution, storage, marketing, sales, etc., etc.

In formally accepting the gift, James Lund, president of the Foundation, stated:

"I need not tell you that yours is the largest cash contribution ever made to the Foundation. As long as this University exists, students will annually benefit from the hard work and generosity of the ALA Chicago Chapter which raised the \$10,000 and so graciously offered it to us. I believe that your Association is as wise as it is generous. Governors State will one day soon be the educational and cultural center of this entire region. Your gift has hastened that day by providing us with credibility and success as we continue to urge our region to support GSU."

The American Logistics Association is an organization of former quartermasters and of business executives who orchestrated the supplying of food and equipment to the armed forces.

The ALA Chicago Chapter presented the endowment at a recent ceremony at the university. Present with Lund were Joseph Pinter, former director of government sales for Quaker Oats, and Charles Hinman, former director of government sales for Kraft Foods, both past presidents of the ALA Chicago Chapter; Richard Dudgeon, first vice president of the Chicago Chapter of ALA and chairman of its scholarship committee; Leo Goodman-Malamuth, Curt McCray, Bob Milam and Bill Dodd.

Previously the fund had been a seven-year non-interest bearing loan by the association to the University, interest paid by students for short-term loans from the fund providing an annual scholarship in the name of the ALA Chicago Chapter.

The University Office of Financial Aids recommends at least three applicants to the American Logistics Association for consideration each year, with final selection made by the Association.

The winner of the annual scholarship must meet certain qualifications: 1) military veteran, 2) active military or federal civil service employee, 3) a member of a family residing within the Midwestern area of the United States, wherein a parent is or has been a military veteran or is an active military or federal civil service employee, and 4) must demonstrate an intent, through formal application as determined by the Association, to utilize his or her skills to promote those programs which lend themselves toward the goals that the American Logistics Association sponsors, namely logistics.

The last winner was Maurice E. Fisher, a veteran and student in the College of Business and Public Service, who received a \$350 ALA scholarship. Majoring in business administration, he plans a career in international banking. The 1978 scholarship will be awarded soon.



Pictured as the ALA Chicago Chapter check for \$10,000 was presented to the Foundation are, left to right: McCray, Milam, Pinter, Hinman, Dudgeon, Lund, Goodman-Malamuth and Dodd.



# EVENTS

## SATURDAY, November 11

### VETERAN'S DAY

12:00 Noon & 3:00 p.m.  
8:00 p.m.

Children's Movie: "Hey There Its Yogi Bear" (EH)  
"EQUUS" (Theatre)

## SUNDAY, November 12

4:00 p.m.

Faculty Voice Recital - Dr. Rudolf Strukoff (MRH)

## MONDAY, November 13

9:30 a.m.  
10:00 a.m.  
7:30 p.m.

ICC Production Meeting  
Unit Heads Meeting (PCA)  
Pharmacology Update '78

## TUESDAY, November 14

7:30 p.m.

"Teaching Elementary Music Methods" - Orff Instruments  
Donna Strukoff (B2205)

## WEDNESDAY, November 15

10:00 a.m. - 12:00 Noon  
12:00 Noon  
  
2:30 p.m. - 4:00 p.m.  
7:30 p.m.

Health Services Admin. Faculty Meeting (H2234)  
Theology for Lunch: "Curative Charms of Southwest Zaire"  
Speaker - Arthur Bourgeois (Media Dome)  
CHLD Assembly (3324)  
"U.S. and Illinois Elections"  
Speaker - Former Lt. Gov. Neil Hartigan (EH)

## THURSDAY, November 16

8:30 a.m.  
9:30 a.m. - 12:00 Noon  
1:00 p.m.  
1:00 p.m. - 8:00 p.m.  
5:45 p.m. - 7:00 p.m.

EAS Admin. Council (Dean's Conf. Rm.)  
HLD Admin. Council (C3324)  
EAS Acad. Affairs (EAS Commons)  
Movie: "Oh, God" (EH)  
RASH - Registration and Advisement for School of  
Health Sciences (A1102)

## FRIDAY, November 17

8:00 p.m.

"EQUUS" (Theatre)

## SATURDAY, November 18

12:00 Noon & 3:00 p.m.  
8:00 p.m.

Children's Movie: "A Man Called Flintstone" (EH)  
"EQUUS" (Theatre)

OUR DEADLINE . . Wednesday Noon. Send news to Joan Lewis,  
Editor, Faze I, c/o University Relations.

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS